

From: [Marylou Soscia](#)  
To: [Soscia Marylou](#)  
Subject: Fw: Update: Oregon Fish Consumption Rate Project- Workshops 2 & 3  
Date: Tuesday, April 25, 2017 11:12:24 AM  
Attachments: [doclink.gif](#)  
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**Mary Lou Soscia | Columbia River Coordinator | US EPA**

805 S.W. Broadway, Suite 500 | Portland, OR 97205  
503.326.5873

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— Forwarded by Marylou Soscia/R10/USEPA/US on 04/25/2017 11:12 AM —



**Update: Oregon Fish Consumption Rate Project- Workshops 2 & 3**

Wed 07/25/2007 1:00 PM - 3:00 PM

Attendance is for Marylou Soscia

Chair: **Becky Lindgren/R10/USEPA/US**

Location: Call in No (b) (6)

Required: aamoroso@cowcreek.com, Alan Moomaw/R10/USEPA/US@EPA, Amber Parara/R10/USEPA/US@EPA, bgimlin@coquilletribe.org, (b) (6), brandy.humphreys@grandronde.org, dsehgai@wstribes.org, (b) (6), glenn.patterson@burnspointe-nsn.gov, hrombie@ctctsa.org, HOWP@CRITFC.ORG, (b) (6), JHerbst@ctctsa.org, Jim Lekan/R10/USEPA/US@EPA, jthomas@yakama.com, juniperd@nezperce.org, KaitleenBehan@ctuir.com, (b) (6), Marylou.Soscia/R10/USEPA/US@EPA, michael.kamosh@grandronde.org, mmckay@wstribes.org, mose@yakama.com, PALMER Jordan@deg.state.or.us, prignon@yakama.com, RickGeorge@ctuir.com, richardson@wstribes.org, (b) (6), stuartharris@ctuir.com, tomd@ctsi.nsn.us, ttheiss@cowcreek.com

**Description**

I hope all of you are well. It has been a few months since our last call regarding the OR Fish Consumption Rate Project. We have had good tribal turnout to the first two workshops, and are hoping folks can make it to the one on 7/17 in Portland. These workshops are significant to tribes in that they center around fish consumption rates and risks that higher consumers face under OR's existing water quality standards. Note that Workshop 4 (scheduled for 9/11) has been revised to also center around human health and fish consumption.

Let's have a call to go over the last two workshops:

Workshop 2(Lincoln City, OR) which discussed fish consumption rates and introduced the issues surrounding salmon in fish consumption rates  
Workshop 3( Portland, OR) where we will discuss the existing risks the higher consumers face under OR's current water quality standards

I will send out an agenda by the end of the week for the call- and feel free to suggest agenda items. The call in number is: (b) (6) - then enter the conference code: (b) (6)

Becky

**Personal Notes**